## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Dai Sung MOON

Serial No.: New Application

Group Art Unit: Not Yet Assigned

Filed: June 25, 2003

Examiner: Not Yet Assigned

Title: ELECTRONIC BALLAST FOR FLUORESCENT LAMP

## INFORMATION DISCLOSURE STATEMENT

Honorable Commissioner for Patents PO Box 1450, Alexandria, VA 22313

June 25, 2003

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached.

In accordance with 37 CFR §1.97(b)(1) or (2), this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, or within three months of the date of entry into the national stage of the aboveidentified application as set forth in 37 CFR §1.491. Accordingly, no fee is required.

Respectfully submitted,

JACOBSON HOLMAN, PLLC

By:

Yoon S. Ham

Registration No. 45,307

400 Seventh Street, N.W. Washington, DC 20004 (202) 638-6666

Atty. Dkt. No.: P68940US0 YSH: kyc

## JACOBSON HOLMAN, PLLC

400 SEVENTH STREET, N.W. WASHINGTON, D.C. 20004-2201

## LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

*EXAMINER				GROUP ART UNIT: Not Yet Assigned FILING DATE: June 25, 2003 TODAY'S DATE: June 25, 2003			
*EXAMINER	D 0 01 D 15 15	U.S. PATENT DOCUMENTS					
INITIAL	DOCUMENT NUMBER	DATE	NAME	INT'L CLASS	SUB- FILING DATE CLASS (If Appropriate)		
AA	5,608,295	3/04/97	Moisin	<u>H05B</u>	37/02 9/02/94		
AB	6,091,206	7/18/00	Siao	<u>H05B</u>	41/00 12/27/96		
AC	6,348,769	2/19/02	Pinchuk, et al.	G05F_	1/00 12/27/99		
AD	6,552,491	4/22/03	Bruning, et al.	H05B	41/00 12/13/00		
******	DOCUMENT NUMBER		PATENT DOCUMENTS  COUNTRY	******* <u>CLASS</u>	SUB- TRANSLATION		
AE							
AF							
			Title, Date, Pert				
AH							

<sup>\*</sup> EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).